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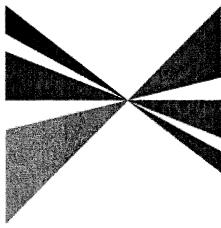
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Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Millhouse, Moorpark





ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

March 16-31, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>March 16 through March 31, 2005</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>April 15, 2005</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone:

(213) 236-1800

Fax:

(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The 5th Annual Regional Housing Summit: Housing Out of the Box will be held on Thursday, April 21, 2005 at the Monrovia Community Center in Monrovia, CA. The Luncheon Keynote Speaker will be Professor John Landis, University of California, Berkeley. The Summit will start at 8:50 a.m. to 1:30 p.m.; registration begins at 8:30 a.m. Registration is free but space is limited so please register early. For more information, contact Linda Jones at (213) 236-1912 or jonesl@scag.ca.gov. To register and view agenda on-line go to www.scag.ca.gov/housingsummit.

SCAG's 40th Anniversary Gala Event held in conjunction with the 2005 General Assembly. The event will be held May 4th and May 5th, 2005, at the Historic Los Angeles Athletic Club. Registration is available online at www.scag.ca.gov. For more information, please contact Linda Jones at 213-236-1912 or jonesl@scag.ca.gov.

SCAG Clearinghouse Report:
Documents Received: 03/16/05 – 03/31/05
Report Printed: 4/11/2005

SCAG	Document		Date	Comment	
ID Number	Type	County	Received	Date Due	Lead Agency
10 (10111201		<u> </u>			Load / Igonoy
120050156	ĒΑ	MULTI	3/16/2005	5/3/2005	SCAQMD
120050157	FDG	OR	3/16/2005	N/A	Orange County Head Start, Inc.
120050158	NEG	OR	3/16/2005	4/18/2005	City of Fullerton
120050159	FIN	LA	3/17/2005	N/A	City of Los Angeles Dept. of City Plng.
120050160	EIR	LA	3/17/2005	5/2/2005	City of Lancaster
120050161	FDG	OR	3/17/2005	N/A	Fullerton Municipal Airport
120050162	NEG	RIV	3/17/2005	4/15/2005	City of Banning
120050163	NEG	RIV	3/18/2005	4/18/2005	City of San Jacinto
120050164	EIR	IMP	3/18/2005	5/2/2005	City of El Centro
120050165	EA	MULTI	3/18/2005	4/19/2005	SCÁQMD
120050166	FIN	OR	3/18/2005	N/A	Orange County Sanitation District
120050167	NEG	LA	3/21/2005	4/19/2005	Community Redevelopment Agency of
					the City of Los Angeles
120050168	NEG	OR	3/21/2005	4/22/2005	City of San Clemente
120050169	NEG	VEN	3/21/2005	4/7/2005	City of San Buenaventura
120050170	NEG	LA	3/21/2005	N/A	City of Glendora
120050171	FIN	IMP	3/21/2005	N/A	City of El Centro
120050172	NOP	MULTI	3/22/2005	4/22/2005	Calif. Department of Veterans Affairs
120050173	NEG	LA	3/22/2005	4/7/2005	City of Agoura Hills
120050174	FDG	OR	3/22/2005	N/A	County of Orange
120050175	FDG	OR	3/22/2005	N/A	County of Orange
120050176	FDG	OR	3/22/2005	N/A	County of Orange
120050177	FIN	RIV	3/23/2005	N/A	City of Temecula
120050178	NOP	LA	3/23/2005	4/21/2005	Los Angeles Unified School District
120050179	NOP	LA	3/23/2005	4/23/2005	City of Arcadia
120050180	NOP	LA	3/23/2005	4/23/2005	City of Palmdale
120050181	FIN	SB	3/23/2005	N/A	City of Redlands
120050182	NEG	LA	3/23/2005	N/A	University of California (UCLA)
120050183	NOP	RIV	3/25/2005	4/25/2005	County of Riverside
120050184	EIR	OR	3/25/2005	5/9/2005	City of Irvine
120050185	NOP	SB	3/28/2005	4/25/2005	County of San Bernardino
120050186	PMT	LA	3/28/2005	4/28/2005	SCAQMD
120050187	FDG	RIV	3/28/2005	N/A	County of Riverside
120050188	EIR	RIV	3/28/2005	5/9/2005	County of Riverside
120050189	NEG	LA	3/28/2005	4/14/2005	City of Glendora
120050190	PMT	RIV	3/28/2005	4/15/2005	City of Riverside Public Work
					Department
120050191	NEG	OR	3/28/2005	4/18/2005	City of Orange
120050192	NOP	LA	3/29/2005	4/28/2005	L. A. County Reg'l Plng. Department
120050193	NEG	LA	3/30/2005	4/19/2005	City of South Pasadena
120050194	NEG	LA	3/30/2005	4/26/2005	Central Basin Municipal Water District
120050195	NOP	LA	3/31/2005	4/29/2005	Los Angeles Unified School District
EA EIR FDG FIN	Environmental Assessment Environmental Impact Report Federal Grant Application Final Document				
NEG	Negative Declaration				
NOP	Notice of Preparation				
OTH	Other Document				
PMT	Permit				
IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County	-,			
RIV	Riverside County				
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 16, 2005

SCAG ID. No.:

120050157

Grant Title:

Head Start--Orange County Orange County Head Start, Inc.

Lead Agency: Grant Amount:

\$38,371,120

City/County/Subregion:

County of Orange/Orange/Orange County

Contact:

Adolfo Munoz - (714) 241-8920

Project Description:

A Head Start and Early Head Start Basic Program serving 3,991 Children and families for program year 25. The area affected by this grant application is Orange

County.

Total Federal Grant Documents Received - March 16, 2005: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 17, 2005

SCAG ID. No.: **I20050161**

Grant Title: AIP Application for Real Property Appraisal for Avigation Easements

Lead Agency: Fullerton Municipal Airport

Grant Amount: \$45,000

City/County/Subregion: County of Orange/Orange/Orange County

Contact: Rod Propst - (714) 738-6323

Project Description: Real property appraisal services to establish valuation of Avigation Easements. The

area affected by the project is Fullerton, Buena Park, Orange County.

Total Federal Grant Documents Received - March 17, 2005: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 22, 2005

SCAG ID. No.:

120050174

Grant Title:

Fiscal Year 2005-2006 Annual Action Plan and Five Year Consolidated Plan FY

2005-2010 -- HOME Investment Partnership Program

Lead Agency:

County of Orange

Grant Amount:

\$2,288,184

City/County/Subregion:

County of Orange/Orange/Orange County

Contact:

Paula Burrier-Lund - (714) 480-2805

Project Description:

Application for HOME Investment Partnership Program funding for FY 2005-2006. Activities to include acquisition, homeownership, rehabilitation, and new

construction. The grant application will affect the area of Orange County.

SCAG ID. No.:

120050175

Grant Title:

Fiscal Year 2005-2006 Annual Action Plan and Five Year Consolidated Plan FY

2005-2010 -- Community Development Block Grant

Lead Agency:

County of Orange

Grant Amount:

\$5,292,927

City/County/Subregion:

County of Orange/Orange/Orange County

Contact:

Paula Burrier-Lund - (714) 480-2805

Project Description:

Application for Community Development Block Grants funding for FY 2005-2006. Activities include public improvements, housing rehabilitation, acquisition of real property, and public services. The area affected by the grant application is Orange

County.

SCAG ID. No.:

120050176

Grant Title:

Fiscal Year 2005-2006 Annual Action Plan and Five Year Consolidated Plan FY

2005-2010 -- Emergency Shelter Grants

Lead Agency:

County of Orange

Grant Amount:

\$172,741

City/County/Subregion:

County of Orange/Orange/Orange County

Contact:

Paula Burrier-Lund - (714) 480-2805

Project Description:

Application for Emergency Shelter Grants authorized by McKinney-Vento Homeless Assistance Act of 1987, Title IV. Activities include funding for FY 2005-2006. Funds

will be used for essential services, operations, and staffing.

Total Federal Grant Documents Received - March 22, 2005: 3

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 28, 2005

SCAG ID. No.:

120050187

Grant Title:

Section 306C Water and Waste Disposal Loan and Grant Program

Lead Agency:

County of Riverside

Grant Amount:

\$1,000,000

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Mary H. Thiery - (760) 863-2552

Project Description:

Mesa Verde Water Distribution System Project. The area affected by the project is

the County of Riverside.

Total Federal Grant Documents Received - March 28, 2005: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 16, 2005

SCAG ID. No.:

120050156

Document Type:

EΑ

Project Title:

Proposed Amendments to Rule 1162

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

County of Los Angeles/Los Angeles City

Contact:

Helmy Sultan - (909) 396-2362

Comment Due Date:

5/3/2005

Project Description:

The proposed project would affect composite fabricators that apply gel coats to an open molding surface. The existing rule requires that gel coat operators apply gel coats with nonatomizing techniques by July 1, 2005. Proposed Amended Rule 1162 applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.:

120050158

Document Type:

NEG

Project Title:

Hillcrest Park Reservoir Reconstruction

Reg. Significance:

No

Lead Agency:

City of Fullerton

City/County/Subregion: Contact: Fullerton/Orange/Orange County David Schickling - (714) 738-6382

Comment Due Date:

4/18/2005

Project Description:

The City of Fullerton is proposing to replace the existing Hillcrest Reservoir and associated piping. The reservoir was originally constructed from 1921-1923, and has undergone many repairs over the years. It has been affected by gradual deterioration of its bottom that has resulted in root intrusion and floor cracking. An alternatives study analyzed options to remedy existing deterioration, and recommended tank replacement.

The site is within Hillcrest Park and along Valley View Road. The Park is bounded by Harbor Blvd. on the west, Valley View Dr. on the south, Lemon St. on the east, and Brea Blvd. on the north. The site is in the City of Fullerton, County of Orange, CA.

Total Documents Received - March 16, 2005:

Subtotal: NEG: 1 EA: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 17, 2005

SCAG ID. No.: **120050159** Document Type: **FIN**

Project Title: Villa Marino Mixed Use Project--Final EIR

Reg. Significance: No

Lead Agency: City of Los Angeles Department of City Planning

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Sue Chang - (213) 580-5266

Comment Due Date: N/A

Project Description: This Final EIR comprises the second and final part of the EIR for the Project. The

Villa Marina Mixed-Use Project Draft EIR, which was previously circulated for public review and comment, comprises the first part, and is available for review at the Department of City Planning, Environmental Review Section, 200 N. Spring Street,

Room 761, Los Angeles, CA 90012.

SCAG ID. No.: **I20050160**

Document Type: EIR

Project Title: Lancaster Tentative Tract 53229

Reg. Significance: Yes

Lead Agency: City of Lancaster

City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County

Contact: Brian Ludicke - (661) 723-6119

Comment Due Date: 5/2/2005

Project Description: The proposed Lancaster Capital, LLC, Tentative Tract 53229 Project area is located

in the City of Lancaster, California. The Project comprises 483 acres generally bounded by Avenue K on the north, 60th Street West and vacant land on the east,

Avenue L on the south and 70th Street West on the west.

The proposed Project would consist of 1,594 residential lots. Lot sizes would vary from a minimum of 7,632 square feet to a maximum of 24,923 square feet. A 13.39-acre elementary school site is proposed to be located at the southeast corner of the intersection of Avenue K-8 and 65th Street West, in the central portion of the Project

site.

SCAG ID. No.: **I20050162** Document Type: **NEG**

Project Title: Tentative Tract Map 31924; Tentative Tract Map 32092; General Plan

Amendments to the Circulation Element

Reg. Significance: Yes

Lead Agency: City of Banning

City/County/Subregion: Banning/Riverside/Western Riverside

Contact: Nicole S. Criste - (760) 320-9040

Comment Due Date: 4/15/2005

Project Description: The project is located east of 16th Street, south of Westward Avenue and west of

San Gorgonio Avenue in the City of Banning. The site is located on the Beaumont

7.5-minute quadrangle of the U.S.G.S. dated 1988.

SCAG Clearinghouse Report: Documents Received: 03/16/05 – 03/31/05

Report Printed: 4/11/2005

Two General Plan Amendments are required, as follows:

- A General Amendment to modify the alignment of 8th Street, currently designated on the Circulation Element as extending southerly from the Interstate 10 right-of-way, and connecting to California State Highway 243. The Amendment would eliminate the connection to State Highway 243, and cause 8th Street to loop through the project site westerly, terminating at Bobcat Rd (extended).
- 2. A General Plan Amendment to change the General Plan designation of 8th Street from its current Major Highway to General Local from Westward southerly to its proposed terminus at Bobcat Road.

Tentative Parcel map 32092 proposes to divided 452 acres into three parcels of 134 acres, 117 acres and 111 acres, and a remainder parcel of 90 acres. The remainder 90 acres have been proposed for dedication to the City for permanent open space.

Tentative Tract map 31924 proposes the subdivision of the 362 acres into 481 single family residential lots, as well as lettered lots for detention basins and streets. Lots are proposed to be 20,000 square feet or larger.

Total Documents Received - March 17, 2005: 3

Subtotal: EIR: 1 NEG: 1 FIN: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 18, 2005

SCAG ID. No.: **I20050163**Document Type: **NEG**

Project Title: Esplanade Specific Plan

Reg. Significance: Yes

Lead Agency: City of San Jacinto

City/County/Subregion: San Jacinto/Riverside/Western Riverside

Contact: John Freiman, AICP - (909) 487-7330

Comment Due Date: 4/18/2005

Project Description: The proposed Esplanade Specific Plan calls for the development of 288 acres with

as many as 613 single-family detached residential homes on 130.7 acres at the central and eastern sections of the site and a mixed use commercial and residential area with 372 multi-family housing units and approximately 283,500 square feet of commercial development on 56.7 acres on the western section of the site. In addition, a 10-acre park and a 12-acre elementary school site are proposed at the center of the site. The proposed project would require approval of the Esplanade

Specific Plan and a Zone Change for the site to the Specific Plan zone.

The proposed project is located east of Warren Road, north of Esplanade Avenue,

south of 7th Street, and west of Cawstone Avenue, in the City of San Jacinto.

SCAG ID. No.: **I20050164** Document Type: **EIR**

Project Title: Countryside Estates South Subdivision

Reg. Significance: No

Lead Agency: City of El Centro

City/County/Subregion: El Centro/Imperial/Imperial Valley

Contact: Oliver M. Alvarado - (760) 337-4545

Comment Due Date: 5/2/2005

Project Description: The proposed project consists of the development of 39.8 acres into 152 single-

family residential homes (R-1 zone) on the project site. The proposed project site is located south of I-8, west of Farnsworth Lane (S. 1st St.) and Date Drain, and east of

SR 86 and future 3rd St. in the City of El Centro.

SCAG ID. No.: **I20050165**

Document Type: EA

Project Title: Proposed Amended Rule 1110.2

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Marty Kay - (909) 396-3115

Comment Due Date: 4/19/2005

Project Description: Proposed amendments to Rule 1101.2 include: removing the exemption for all

agricultural engines except emergency standby engines and engines powering orchard wind machines; adding more monitoring, recordkeeping and reporting requirements, prohibiting use of portable engine generators to supply power to the grid or to a building, facility, stationary source or stationary equipment except in an

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

emergency affecting grid stability; and removing outdated rule language.

The proposed rule would be located in the South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the Non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.:

120050166

Document Type:

FIN

Project Title:

Response to Comments -- Secondary Treatment and Plant Improvement

Project

Reg. Significance:

No

Lead Agency:

Orange County Sanitation District

City/County/Subregion:

County of Orange/Orange County

Contact:

Jim Herberg - (714) 962-2411

Comment Due Date:

N/A

Project Description:

The Response to Comments provides copies of comments received and responses to these comments. The Secondary Treatment and Plant Improvement Project Draft SEIR for the Orange County Sanitation District was completed and released for public review on January 6, 2005 pursuant to California Environmental Quality Act (CEQA) requirements.

Total Documents Received - March 18, 2005: 4 Subtotal: EIR: 1 NEG: 1 FIN: 1 EA: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 21, 2005

SCAG ID. No.:

120050167

Document Type:

NEG

Project Title:

YWCA Job Corps Urban Campus

Reg. Significance:

Lead Agency:

Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact: **Comment Due Date:** Pauline Lewicki - (213) 977-1952 4/19/2005

Project Description:

The proposed project consists of the construction of a seven-story 154,000 gross square foot facility that would provide housing and dining for 400 students in 200 two-bedroom courtyard that would contain passive open space and recreational facilities. Administrative offices would be located on the top floor. The proposed

project is located t 1016-1038 South Olive Street, Los Angeles, CA.

SCAG ID. No.:

120050168

Document Type:

NEG

Project Title:

221-225 West Marquita Storm Drain Reconstruction Project

Reg. Significance:

Yes

Lead Agency:

City of San Clemente

City/County/Subregion:

San Clemente/Orange/Orange County Ben Parker, P.E. - (949) 361-6138

Contact:

4/22/2005

Project Description:

Comment Due Date:

The proposed project will replace a 12-inch storm drain between the properties at 221 & 225 West Marquita. The replacement will be 18-inches to 24-inches in diameter, high-density polyethylene. The new pipe will extend approximately 85 feet from the catch basin at the curb of West Marquita to a junction structure on the top of the canyon slope then descending down to the bottom of Marguita Canyon and connect to the underground County of Orange Marquita Storm Channel. The proposed project is located on the south side of West Marquita at 221 and 225 West Marquita to Marquita Canyon, City of San Clemente.

SCAG ID. No.:

120050169

Document Type:

NEG

Project Title: Reg. Significance: **EIR-2441**

Lead Agency:

No

City of San Buenaventura

City/County/Subregion:

San Buenaventura/Ventura/Ventura

Contact:

Brian Randall - (805) 654-7882

Comment Due Date:

4/7/2005

Project Description:

The proposed project consists of the subdivision of one 0.76-acre parcel developed with one single-family residence into two parcels (Appendix A). The proposed project would be located at 669 Via Cielito south of Nob Hill Lane, within the boundaries of the City of San Buenaventura in the County of Ventura.

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

SCAG ID. No.:

120050170

Document Type:

NEG

Project Title:

Development Plan Review (DPR04-48) and Miscellaneous (M04-60)

Reg. Significance: Lead Agency: No

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley

Contact:

Monique Spivey - (626) 914-8293

Comment Due Date:

N/A

Project Description:

Grading less than 1,500 cubic yards in order to construct a new second-kitchen unit.

The proposed project is located at 1501 Fawn Valley, City of Glendora.

SCAG ID. No.:

120050171

Document Type:

FIN

Project Title:

Final MND -- Change of Zone #04-02 for Imperial Plaza

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion: Contact: El Centro/Imperial/Imperial Valley Oliver M. Alvarado - (760) 337-4545

Comment Due Date:

N/A

Project Description:

The proposed Imperial Plaza would provide commercial opportunities for the residents of El Centro. The site is currently vacant agricultural land surrounded by vacant land and commercial development. The proposed project would substantially conform to the commercial development surrounding the project site and would be in conformance with the adopted General Plan for El Centro.

> Total Documents Received - March 21, 2005: 5

> > Subtotal:

NEG: 4

FIN: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 22, 2005

SCAG ID. No.:

120050172

Document Type:

NOP

Project Title:

Proposed Veterans Homes of California--Greater Los Angeles/Ventura

Counties Project

Reg. Significance:

No

Lead Agency:

California Department of Veterans Affairs

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Lynne Rodrian, Sr. - (916) 376-1609

Comment Due Date:

4/22/2005

Project Description:

The proposed project consists of the construction of three new CDVA Veterans Homes to serve Los Angeles and Ventura Counties. The new Veterans Homes would be constructed using a combination of state funds and a federal (FAI 06-044) from the USDVA for a 400-bed facility at the West Los Angeles Healthcare Center in Los Angeles County and two smaller satellite facilities containing approximately 60 beds each. The smaller satellite facilities will be in Lancaster in Los Angeles County,

and in Ventura (community known as Saticoy) in Ventura County.

SCAG ID. No.:

120050173

Document Type:

NEG

Project Title:

Adler Investment Agoura Retail Center

Reg. Significance:

Lead Agency:

City of Agoura Hills

City/County/Subregion:

Agoura Hills/Los Angeles/Las Virgenes

Contact:

Mike Kamino - (818) 597-7300

Comment Due Date:

4/7/2005

Project Description:

The proposed project will consist of the development of three related but separate retail buildings situated in ascending tiers from west to east. The project site is located in the City of Agoura Hills in the central-eastern portion of the City on the periphery of Old Agoura Overlay District along a freeway facing commercial corridor. The project site is an elongated and relatively shallow property that extends from Derry Avenue easterly to Lewis Road.

Total Documents Received - March 22, 2005:

NOP: 1 Subtotal:

NEG: 1

2

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 23, 2005

SCAG ID. No.:

120050177

Document Type:

FIN

Project Title:

Response to Comments -- Temecula General Plan EIR

Reg. Significance:

No

Lead Agency:

City of Temecula

City/County/Subregion:

Temecula/Riverside/Western Riverside

Contact:

David Hogan - (909) 694-6400

Comment Due Date:

N/A

Project Description:

This section of the Final EIR contains comments and responses to written comments receive during the public review period on the Draft EIR (DEIR) extending from December 17, 2004 through March 12, 2005.

SCAG ID. No.:

120050178

Document Type:

NOP

Project Title:

Proposed Central Region Elementary School No. 13

Reg. Significance:

No

Lead Agency:

Los Angeles Unified School District (355)

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Stan Yeh - (213) 633-7798

Comment Due Date:

4/21/2005

Project Description:

Los Angeles Unified School District (LAUSD) proposes to construct a new elementary school campus on the project site that would provide 875 two-semester seats for grade Kindergarten through five. The project site would accommodate approximately 70,000 square feet of development, including 35 classrooms, a multipurpose room, gymnasium, library, cafeteria, and administration offices. The proposed project site is approximately 3.6 acres in size. It is located approximately 1,200 feet north of the Santa Monica Freeway (Interstate-10, I-10) and approximately 2.5 miles west of the Harbor Freeway (State Highway 110, SR 110) and the downtown business are of the City of Los Angeles in Los Angeles County.

SCAG ID. No.:

120050179

Document Type:

NOP

Project Title:

Santa Anita Park Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Arcadia

City/County/Subregion:

Arcadia/Los Angeles/San Gabriel Valley

Contact:

Donna Butler - (626) 574-5442

Comment Due Date:

4/23/2005

Project Description:

The new development would include approximately 804,250 square feet (sf) of retail-commercial uses, approximately 315,000 sf of residential floor area contained in up to 300 dwelling units, a 96,000 sf simulcast center, and relocation of the 6,000-sf saddling bard and a decorative fountain in the Paddock Garden, at the southern entrance to the grandstand. The Santa Anita Park Specific Plan Area is located in the central portion of the City of Arcadia, approximately one-third of a mile south of Interstate 210. The Specific Plan Area encompasses approximately 304 acres, bounded by Huntington Drive on the south and east, Baldwin Avenue and the

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Westfield Shoppingtown--Santa Anita on the west, and Colorado Place on the north

and east.

SCAG ID. No.:

120050180

Document Type:

NOP

Project Title:

City of Palmdale General Plan

Reg. Significance:

Yes

Lead Agency:

City of Palmdale

City/County/Subregion:

Palmdale/Los Angeles/North Los Angeles County

Contact:

Sharon Kozdrey - (661) 267-5200

Comment Due Date:

4/23/2005

Project Description:

The proposed Draft Master EIR for the City of Palmdale General Plan as well as possible revisions to the Circulation Element based on traffic modeling data currently

being compiled by the City, affecting property citywide. No comprehensive

SCAG ID. No.:

120050181

Document Type:

FIN

Project Title:

Final EIR and Response to Comments on the Draft EIR for Tentative Tract

16361

Reg. Significance:

No

Lead Agency:

City of Redlands

City/County/Subregion:

Redlands/San Bernardino/San Bernardino Asher Hartel, AICP - (909) 798-7555

Contact: **Comment Due Date:**

N/A

Project Description:

The City of Redlands coordinated the preparation of an Environmental Impact Report (EIR) for the Tentative Tract Map 16361 (proposed project), further described in the Draft EIR. The City released the Draft EIR and held a 47-day public review period on the Draft EIR beginning November 17, 200 and ending on January 3, 2005. In accordance with Section 15088 of the State of California Environmental Quality Act (CEQA) Guidelines, this document responds to comments received on the Draft EIR.

SCAG ID. No.:

120050182

Document Type:

NEG

Project Title:

Proposed Acceptance of a gift of Real Property for the UCLA Film and

Television Archive

Reg. Significance:

Lead Agency:

University of California (UCLA)

City/County/Subregion:

Santa Clarita/Los Angeles/North Los Angeles County

Contact:

Tova Lelah - (310) 206-5482

Comment Due Date:

N/A

Project Description:

The Film and Television Archive Preservation Center project approved by the City of Santa Clarita involves the development in two phases of approximately seven buildings (totaling approximately 386,730 square feet), and parking on an approximately 65-acre site by the Packard Humanities Institute (PHI), with the understanding that the Center would eventually be owned and operated by UCLA. The proposed project would be located at 26151 Rockwell Canyon Road, Santa Clarita, California 91355, cross street: McBean Parkway (Los Angeles County).

SCAG Clearinghouse Report: Documents Received: 03/16/05 – 03/31/05 Report Printed: 4/11/2005

Total Documents Received - March 23, 2005: 6

Subtotal: NOP: 3 NEG: 1 FIN: 2

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 25, 2005

SCAG ID. No.:

120050183

Document Type:

NOP

Project Title:

General Plan Amendment #712, Change of Zone #7027, Tentative Tract Map

#32693, Tentative Tract Map #32694

Reg. Significance:

Yes

Lead Agency:

County of Riverside

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Jay Olivas - (760) 863-8277

Comment Due Date:

4/25/2005

Project Description:

The Rancho Santa Rosa project consists of a General Plan Amendment, Zone Change, and two Tentative Tract Maps, along with future grading permits to move approximately 1.0 million cubic yards of earth, to allow the development of 1,120 single-family homes, open space and recreational amenities and a school site on two parcels totaling 536 acres. The project is located in unincorporated Riverside County, California, south of the City of Coachella in the Eastern Coachella Valley, southerly of Avenue 62, westerly of Harrison Street, in portions of Section 1 & 6, Township 7 South, Ranch 7 & 8 East, SBBM. Access is taken via Avenue 62 and Harrison Street.

SCAG ID. No.:

120050184

Document Type:

EIR

Project Title:

Irvine Business Complex -- 2801 Alton Parkway Residential Project

Reg. Significance:

No

Lead Agency:

City of Irvine

City/County/Subregion:

Irvine/Orange/Orange County

Contact:

Pam Davis, AICP - (949) 724-6386

Comment Due Date:

5/9/2005

Project Description:

The proposed project consists of a General Plan Amendment, Zone Change, Conditional Use Permit, Park Plan, Tentative Tract Map, Administrative Relief and Transfer of Development Rights (TDR) to allow for the development of 179 multifamily condominium units within Planning Area 36.

Total Documents Received - March 25, 2005:

Subtotal: NOP: 1 EIR: 1

2

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 28, 2005

SCAG ID. No.:

120050185

Document Type:

NOP

Project Title:

Alter Group Calabash II - 592K Warehouse

Reg. Significance:

Yes

Lead Agency:

County of San Bernardino

City/County/Subregion:

County of San Bernardino/San Bernardino

Contact:

Matthew Slowik - (909) 387-4131

Comment Due Date:

4/25/2005

Project Description:

The Alter Group is proposing the distribution/Warehouse facilities in order to meet the need in southern California to provide facilities to move goods from the point of import to markets through the southwestern United States. The project site is located in an unincorporated area of San Bernardino County between the cities of Fontana and Rancho Cucamonga at 9774 Calabash Avenue, San Bernardino County California

County, California.

SCAG ID. No.:

120050186

Document Type:

PMT

Project Title:

Kinder Morgan Liquid Terminal, Carson Facility, ID# 800057

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

Carson/Los Angeles/Gateway Cities

Contact:

Abe Udobot - (909) 396-3763

Comment Due Date:

4/28/2005

Project Description:

The South Coast Air Quality Management has received and reviewed permit applications from the Kinder Morgan Liquid Terminal, LLC, for nine, new internal floating roof tanks and associate fugitive components to be installed at the Carson Facility in Carson.

SCAG ID. No.:

120050188

Document Type:

EIR

Project Title:

Desert Dunes Specific Plan DEIR

Reg. Significance:

Yes

Lead Agency:

County of Riverside

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Adam B. Rush - (909) 955-9076

Comment Due Date:

5/9/2005

Project Description:

The Desert Dunes Specific Plan project encompasses a total of 478.1 acres in the unincorporated area of Riverside County in the Coachella Valley north of US Interstate-10 and south/southeast of the City of Desert Hot Springs. The residential development includes 2,250 single-family units and a 30,000 square foot private recreational facility.

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

SCAG ID. No.:

120050189

Document Type:

NEG

Project Title:

Development Plan Review (DPR05-05)--City of Glendora

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley

Contact:

Jason Wasmund - (626) 914-8213

Comment Due Date:

4/14/2005

Project Description:

This is a proposal to grade approximately 2,380 cubic yards in order to construct a single-story single family home. The parcel, Lot 17 of Tract 46680, is an irregular shaped vacant lot approximately 109,845 square feet in area (2.52 acres), 1.03 acres of which is restricted building area. The project is located in 640 Gordon Highlands Road, Glendora, California.

SCAG ID. No.:

120050190

Document Type:

PMT

Project Title:

LAFCO No. 2005-29-2 & 5

Reg. Significance:

No

Lead Agency:

City of Riverside Public Work Department

City/County/Subregion: Contact: County of Riverside/Riverside/Coachella Valley Sandy Caldwell - (951) 826-5348

Comment Due Date:

4/15/2005

Project Description:

Proposal: To provide sewer collection and treatment services into the unincorporated area of Highgrove.

General Location: Generally described as being south of the Riverside/San Bernardino County Line, east of the Santa Ana River, west Reche Canyon Road and north of Marlborough Avenue. See Thomas Bros. Riverside County 2005 Map Book pages 645, 646, & 686.

SCAG ID. No.:

120050191

Document Type:

NEG

Project Title:

Maple Walk Transit Oriented Development

Reg. Significance:

No

Lead Agency:

City of Orange

City/County/Subregion: Contact: Orange/Orange/Orange County Christine Kelly - (714) 744-7223

Comment Due Date:

4/18/2005

Project Description:

The applicant proposes a General Plan Amendment from Industrial to Old Towne Mixed Use (6-24 dwelling units/acre); an amendment to the Santa Fe Depot Specific Plan; a Zone Change from M-1 (Light Industrial) to R-3 (Residential Multiple Family) with Mixed Use SFDSP Overlay Zoning; a Vesting Tentative Tract Map, a Major Site Plan Review; a Design Review and a Demolition Review for a Non-Contributing Structure in the Old Towne Historic District for the development of a Transit Oriented Development adjacent to the Santa Fe Train Depot.

Total Documents Received - March 28, 2005: 6 Subtotal: NOP: 1 EIR: 1 NEG: 2 Permit: 2

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 29, 2005

SCAG ID. No.:

120050192

Document Type:

NOP

Project Title:

Fairmont Butte Motorsports Park Project

Reg. Significance:

No

Lead Agency:

Los Angeles County Regional Planning Department

City/County/Subregion:

County of Los Angeles/Los Angeles City

Contact:

Daniel Fierros -

Comment Due Date:

4/28/2005

Project Description:

A Parcel Map application to subdivide the subject property into 3 lots. A development of a 3.8-mile racetrack and its accessory facilities totaling approximately 169,908 square feet. The project site is located within the County's unincorporated area know as Fairmont in western Antelope Valley. The project is located on Avenue D between 150th and 155th Streets, Fairmont Butte.

Total Documents Received - March 29, 2005:

Subtotal:

NOP: 1

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 30, 2005

SCAG ID. No.:

120050193

Document Type:

NEG

Project Title:

Conditional Use Permit No. 0467--Orange Grove Park, South Pasadena, CA

Reg. Significance:

No

Lead Agency:

City of South Pasadena

City/County/Subregion:

South Pasadena/Los Angeles/Arroyo Verdugo

Contact:

Patrick Clarke - (626) 403-7227

Comment Due Date:

4/19/2005

Project Description:

The proposal is to locate an unmanned telecommunication facility in Orange Grove Park in the City of South Pasadena. The project will include an outdoor area which will house the four equipment cabinets located above an existing storage area with the three antennas mounted on a new stadium light pole replacing an existing light pole. The project is located in Orange Grove Park in the City of South Pasadena,

County of Los Angeles, California, 91030.

SCAG ID. No.:

120050194

Document Type:

NEG

Project Title:

Southeast Water Reliability Project (Montebello Loop)

Reg. Significance:

No

Lead Agency:

Central Basin Municipal Water District Pico Rivera/Los Angeles/Gateway Cities

City/County/Subregion:

Uzi Daniel, M.S. - (310) 217-2411

Contact: Comment Due Date:

4/26/2005

Project Description:

This project is 4.5-mile water pipeline to provide recycle water to the cities of Pico

Rivera and Montebello.

Total Documents Received - March 30, 2005:

Subtotal:

NEG: 2

2

Documents Received: 03/16/05 - 03/31/05

Report Printed: 4/11/2005

Documents Received: March 31, 2005

SCAG ID. No.:

120050195

Document Type:

NOP

Project Title:

South Region High School No. 7

Reg. Significance:

No

Lead Agency:

Los Angeles Unified School District (355)

City/County/Subregion:

Huntington Park/Los Angeles/Gateway Cities Jessica Rappaport - (310) 260-1520

Contact: Comment Due Date:

4/29/2005

Project Description:

The proposed project consists of construction and operation of a new high school that would provide 1,620 two-semester seats to relieve an existing overcrowded Huntington Park High School. The proposed project would be located on a 12.6-acre area and would include approximately 161,000 square feet of development, consisting of 60 classrooms, a performing arts center, library/media center, multipurpose room, food services, parent center, student store, career center, administrative offices, health offices, maintenance and operations/support, and police/security office. The proposed project site is located within the City of Huntington Park, at the northwest corner of the Cottage Street and Gage Avenue intersection.

Total Documents Received - March 31, 2005: 1 Subtotal: NOP: 1

Total Documents Received - March 16 through March 31, 2005: 40
Subtotal: NOP: 8 EIR: 4 NEG: 13 FIN: 5 EA: 2 Permit: 2 Fed
Grant: 6